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FIRST REPORT

OF THE

DIRECTORS

7594.140

OF THE

AUXILIARY EDUCATION SOCIETY

OF THE

YOUNG MEN OF BOSTON,

PRESENTED AT THEIR ANNIVERSARY, JANUARY 5, 1820.

BOSTON:

PRINTED BY CROCKER AND BREWSTER, NO. 50, CORNHILL.

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REPORT.

It is with sincere pleasure that the Directors meet the Society, on this their first anniversary, and congratulate them on the success of their first year's effort. It is a success honorable to your exertions and cheering to your hopes. We have, in the rapid enlargement of the society, and the important aid it has already afforded to the cause of education, the most gratifying evidence of the alacrity with which the young men of this town engage in extended plans of usefulness. We have also an assurance of future success, which leaves us without excuse, if we cease in our exertions, until every young man in town has been invited to join our association.

Since the organization of the Society, no general effort has been made to increase the number of members. The Directors have thought best, to refer this subject, to the united wisdom and energy of the Society. The treasurer has been directed to pay over the sum of five hundred dollars, which his report will shew has been done, and by which the President

of this Society has become a Vice President of the parent institution. But in order to ascertain the whole amount of aid furnished by our Society, we must not confine this statement to the sums raised directly by ourselves, but mention the other exertions which have been excited by our success. This, we believe, we may say was the fact, with regard to the Female Society for Boston and the vicinity, which has paid to the parent Society more than $750, and has thus gone quite before us in its contributions. We are also authorized to mention a very respectable Society composed chiefly of young men, in Salem. More recently there have been formed in the western part of this State—a young men and females' society in Lenox, with 40 to 50 members—a young men and females' society in Stockbridge, 50 to 60 members—a young men's society in Pittsfield, 70 to 80 members—and a young men and females' society in Lee, with more than 100 members. The condition of membership has varied according to circumstances, from the annual payment of one dollar, to fifty cents; for children, 25 cents; and for very young children, 10 cents. Similar societies have likewise been formed in several other towns, the *active* management of which, has been committed to the *young* men. And it gives us great pleasure to notice here the Education Society of young men of Boston, Auxiliary to the Massachusetts Baptist Education Society, which has been formed with a most honorable zeal, and with very animating prospects of success. Their number of members is about the same with our own. Our object is one and the similarity of our circum-

stances makes us feel that they are peculiarly our brothers. We mention these Societies, not to claim any part of the honor of their well directed efforts, but to heighten the enjoyment of this anniversary, and more powerfully to stimulate the zeal of this Society:—To receive from them a generous spirit of emulation, in return for any portion of such a spirit which we may have imparted.

It is manifest, that to continue a large society in this town, will require constant vigilance. However numerous it may become at any one time, so rapidly do young men remove, to mention no other cause, that a few years would render it nearly extinct. The whole number of young men in town, eligible to membership on account of age, is not far from 9,000:—5,000 of these at least, ought to be with us. What a noble object is such a society. Let the thought stimulate our utmost efforts.

The Directors believe it proper in this report, to state a part of those facts, which so loudly demand our unremitting exertions to provide well educated religious teachers. It was ascertained, with a good degree of certainty, from a late examination of the catalogues of all the principal colleges in the United States, that the whole number of clergymen living, who were educated at these colleges, was no more than 1,465. Making a liberal allowance for those educated at the smaller colleges, for those who have removed from other countries, and for competent talents without collegial advantages, the whole number of clergymen in the country, who may be considered qualified to teach, was estimated at 2,500.

Seventy years ago, New-England was furnished with one collegially educated minister to 628 souls; now the whole number of such ministers in the U. S. would furnish for New-England alone, only one to 930 souls. The whole clergy then of the nation, are not sufficient to give to this small portion, what our fathers considered an adequate supply. Such has been the decrease of ministers, compared with the population, as would in the progress of no very great number of years, leave almost the whole country destitute of religious instruction. One important cause of this mighty degeneracy is, that at the first settlement of our country, more than one half the college graduates adopted the sacred profession, now only one in six.

It is usual to assume that for this nation, one minister to 1,000 inhabitants, would be a tolerable supply. One fact proves that this is a small allowance. The parishes, as located in Massachusetts Proper, the most dense population in the U. S., do not on an average include more than 1,000 souls. But there are at least five congregations to every four located parishes. If then this calculation is inadequate, by one fifth for this State, whose population is 65 to the square mile. what must it be for New-York whose population is 21—Pennsylvania, 17½—Kentucky, 9½—Ohio, 6, or for those immense tracts which are still more thinly inhabited. Though in these we are to recollect, that the inhabitants are not spread over the whole territory, but are chiefly settled in villages on the banks of rivers.

The population of the whole U. S. at this time is more than 9,000,000. Assuming the ratio of one min-

ister to every 1,000 souls, the 2,500 ministers are a supply for 2,500,000 of the population; or a little more than one quarter of the whole;—6,500,000, are destitute, and are calling on us to do our part in the education of 6,500 pious young men for their supply.

The limits of this report will not permit us to go much into detail, and to point out minutely all the most destitute parts of our country. In the State of New York 200 organized congregations are destitute, who are able and desirous to settle ministers. In Pennsylvania, the Carolinas, Georgia, in Tennessee, and the other western states, large tracts, embracing hundreds, and thousands of square miles, have no competent religious teachers. These tracts contain a large population, a great number of thickly inhabited and flourishing towns, and in one instance fourteen whole counties. Even in New-England, this land of instruction, the supply is far from adequate. In Maine there are as many as eighty towns, with an average population of 1,000, who have no settled ministers. In the two oldest counties of New-Hampshire alone, are 44 towns destitute.

Having now very briefly taken a view of our present condition, let us for a moment examine our prospects. We have estimated the whole number of competent religious teachers at 2,500. From this number about 100 annually will, in various ways, principally by death, be called from their work. One hundred young men are wanted to supply their places. The annual increase of our population is 250,000; these require 250 more, making 350 annually necessary; or our calculation this year, deplorable as is its

result, will be too favorable for the next. With deep anxiety we ask, what are our means of supply? From 1800 to 1810, the whole number of graduates at the principal colleges of our country mentioned before, who became clergymen was 453; say 46 annually. Add to these for other colleges, for immigrants, and for competent talents, without collegiate advantages as before, and we shall have 78. Add again for an increase in the annual supply since 1810 of 1-5, which is more than the increase from former years, and we have 94, as the whole number of ministers of all denominations, who commence their labors during the present year. Our demand is 350, and our supply 94. We leave you to contemplate the distressing result.

It is in vain to say that the time has not come for exertion; that these young men, if educated, cannot find employment; that the destitute do not wish for ministers; or if they do, it is their business to furnish themselves. Such assertions are the result of total ignorance or misapprehension of the subject; or of cold indifference to the best interests of our fellow men. If this is not the time for exertion, then are we to wait until the hope of success is extinguished, and despair forbids all effort. That there is employment enough for all who can possibly be educated, is evident from the fact, that a very large number of congregations are desirous to settle ministers, who cannot obtain them. If further evidence is required, let it be remembered, that at a single seminary in New England, after the class of 1818 had all been disposed of, fifty applications were received from domes-

tic missionary Societies alone. And some of them, to use the expression of one of the Rev. Professors, were in language "touching enough to start stones into ministers." The year before last, the young men's missionary society of New York, made an application to the same institution, in which they say, "we want 15 missionaries, we can be contented with ten, and *must* have five; if you can send us five, we will thank God and take courage." Two only could be furnished them.—During the last fall, the Juvenile Missionary Society of Vermont, made application for ten preachers, stating, that if this number could not be furnished, they *must* have six. All that could be done for them, was to send *one*.—A missionary in Indiana, writes to the Society who sent him, that on every side the people were anxious to hear; that with his utmost labor he could comply with but few of their pressing invitations. Many of his hearers, of both sexes, travelled through the woods ten, fifteen, and sometimes twenty miles, on purpose to hear preaching. We could repeat hundreds of such reports. From Passamaquodi to Lake Ontario, and from Lake Ontario to the gulf of Mexico, they are constantly sounding.

The American Education Society is one to which we may commit our charity with the utmost confidence. Its affairs are managed with the most expansive benevolence, yet with the most rigid economy. All its interests are guarded with ceaseless vigilance. No applicant is denied, on account of the place in which he resides, or the sect to which he belongs; nor are any received who do not give the best evidence, which the nature of the case admits, of piety towards

God, exemplified in a corresponding moral deportment, promising talents, and real indigence. It is expected of all, that they will defray part of their current expenses. With few exceptions, their beneficiaries keep school one fourth part of the year, and labor with their hands a portion of every day. Their present number of beneficiaries is 176, of various denominations, and scattered through the colleges and academies of the Union. They are required to furnish quarterly, a particular statement of all their expenses, certified by the president of the college, or principal of the academy, to which they belong; and accompanied by the certificate of such president or principal, to their exemplary deportment, their diligence and laudable proficiency in study; and their own declaration, that it continues to be their fixed determination to devote their lives to the Gospel ministry.

If it is asked, can a sufficient number of suitable young men be found? we reply with confidence, they can. Through New England particularly, are to be found in almost every town, a few young men, of excellent minds, who are unable to defray the entire expense of so thorough an education, as is now considered almost essential to the divine; but yet whose hearts are warm with love to God and love to man, and who earnestly desire to spread their usefulness beyond the bounds of their native circle.

We have said that there are 5,000 young men in this town who ought to be members of this Society. If these were all to contribute the sum which constitutes membership, a vast amount of good would be accomplished. But it is time for us to inquire, very

seriously, whether a single dollar is at all equal to the demand made upon our charity by this great subject. What an insignificant fraction is this, of our income or expenditure. It cannot be, but that at least one hundred of those who are now members, are able without the slightest inconvenience, to become permanent members; nay, without missing the sum, to renew their permanency with every succeeding year. If we say we are unable, do the public places of amusement and resort find us equally incapable of listening to their large demands? or is it that our free-will offerings there, compel us to harden our hearts to the most pressing calls of charity. Let this Society be composed of 5,000 members—let 500 of these pay $10 annually, 500 $5,—1,000 $2,—3,000 $1, and the sum will be 12,500. Then this Society will fill the place it ought to occupy.

In New England there are about 250,000 young men between the age of 15 and 35—Will they look idly on and see their country's ruin consummated? It is in their power to make a mighty effort. This is a subject, which with peculiar attractions and commanding energy, calls upon them. Who are they that compose the mighty host of western emigration?—before whose march is a desolate wilderness, and behind it the garden of Eden? They are in multitudes the sons of New England. And who of us can say that the invitations of prosperity there, or the commands of adversity here, may not soon add him to their number? Shall that land, like New England, be spread over with churches and school houses, the steady witnesses to our happiness and our prosperity; or shall the traveller search in vain for the nursery

of knowledge, or the temple of devotion? This is a question, which the young men of New England, are most solemnly called upon to decide. Trusting in that Almighty arm from which comes all success, let them pronounce the determination; and moral desolation shall cease its progress, and the knowledge, the religion, and the happiness of New England spread over the west. A short calculation proves this assertion. From the 250,000 young men of New England, we strike off 70,000, a part of whom are unable, and the rest, perhaps, unwilling to contribute. Of the remaining 180,000, let 10,000 contribute annually $10,—20,000, $5,—50,000, $2,—and 100,000, $1, and the sum raised with this perfect ease, will be $400,000. This will be a sufficient assistance to 3,500 of their number, in the prosecution of their studies. If our parents and sisters will do as much, in ten years the effort will be over; if they will not, it will be no injury to us, to continue our contributions longer.

We do not make this calculation, or that just preceding relative to this town, expecting that they are to be immediately carried into effect, but to shew what can be, and what ought to be done. They prove, that dark as is the prospect, with regard to a large portion of our country, the case is not one of despair, but of animating hope. They show us an almost boundless field of effort and success.

We are confident we address those, who like ourselves, believe our Bibles, our Sabbaths, and our clergy, to be the indispensable and inseparable supports of religion; and that upon these pillars is to be built the happiness of our country. It does not require

the inspiration of prophecy to foresee, that should the dreadful deterioration we have exhibited, continue and progress for a few centuries to come, as it has for half a century past, millions of those who shall then inhabit our now western wilderness, will be sunk in the degradation of paganism. Ignorance, and the destitution of all religion, ever have conducted to superstition and the worship of imaginary gods, possessing not the beneficence and holiness of the true God, but the turpitude and malignity of devils. We ask you to look at the sad effects already produced. In vast districts, no Sabbath is observed, few Bibles are to be found, no schools are established. A very worthy gentleman, speaking of the western parts of Virginia and Pennsylvania, says, there are extensive districts, in which there is not, and never was a school—Not half the adults probably can either write or read. Thousands never saw the Bible or any other book, and never heard a sermon in their lives.—Though excellent men and exemplary Christians are still to be found, yet infidelity has made ruinous progress; and we need not tell you, that infidelity is more than half the distance from fervent piety to stupid paganism.

Let us now for one moment, forget our sympathy for others, and contemplate the tremendous interest which *we* have in this subject. The rapidly increasing population of the West, shews us, that the time is at hand, when in the government of the U. S., the numerical importance of New-England, nay of all the first members of the confederacy, will be completely controlled. And will men, brought up without schools, be intelligent freemen? will they who

have had no religious instruction generally be worthy of confidence? Yet it is clear that without great efforts to furnish teachers, such will be the condition of those who are to manage the interests of this great nation. Under such circumstances, what will become of the literature and religion of your country? With such electors, will not ambitious men carry their projects to any consummation? In such a case, can the liberty of your country be long maintained?

Let the young men of New-England zealously engage to avert these evils. Let them raise up from among themselves, thousands of able and faithful ministers, who shall be stationed throughout our country, and penetrate with every new settlement into the wilderness. Let them spread their privileges their religion, and their character, over the country, and carry them with our population as it marches to the west. They then in fact, if not in form, will rule.

The young men of New-England are not now embodied for any specific and immediate object. They are ready to fight the battles of their country and to conquer her foes. But let them remember, never were they called to fight in a contest so portentous, nor with a foe so fearful, nor to gain a victory so glorious.

On a view of the whole subject, both as to the amount of your labors, and your contributions, "first bring your proposed offering to the bar of conscience, and ask if it is enough? Then carry it, by solemn anticipation to the tribunal of God, and, casting your eye over the immense throng, who will perish for want of religious teaching, ask if it is enough?"

The Auxiliary Education Society of the Young Men of Boston, in account current with Daniel Noyes, Treasurer, Dr.

1819. To Cash paid for sundry expenses, as by vouchers on file,	$29 34
Sept. 25. To Cash paid to Treasurer of the American Society for Educating Pious Youth for the Gospel Ministry, - -	500 00
Balance in Treasury, - - - - - - - -	,66
	$530 00

Contra, Cr.

1819. By Cash received of 315 Annual Subscribers, - -	$315 00
By Do. Do. 2 Annual Subscribers, $2 each, - - -	4 00
By Do. Do. 12 Permanent Members, subscriptions and donations,	160 00
By Do. Do. in Donations, by sundry persons, - - - - -	51 00
	$530 00

Errors Excepted.

Boston, January 5, 1820.

DANIEL NOYES, *Treasurer.*

AUDITORS' CERTIFICATE.

Boston, Jan. 5, 1820. Having examined the above account, we find it correctly cast and properly vouched.

JOHN GULLIVER, } *Auditors.*
ALBERT HOBART, }

OFFICERS.

FRANCIS C. GRAY, Esq. *President.*
DAVID HALE, Jr. *Vice President.*
RALPH WEBSTER, *Secretary.*
DANIEL NOYES, *Treasurer.*

DIRECTORS.

R. G. PARKER,
DANIEL DENNY, Jr.
JECHONIAS THAYER,
BENJAMIN SEAVER,
SAMUEL COVERLY, Jr.
WASHINGTON THAYER,
SAMUEL STILLMAN.

PERMANENT MEMBERS.

Francis C. Gray, Esq. - -	$50	Daniel Noyes, - - -	$10
Thomas Vose, - - -	10	Levi Chamberlain, - -	10
David Hale, Jun. - - -	10	Gilman Prichard, - -	10
Charles Ewer, - - -	10	Thos. A. Davis, - - -	10
Daniel Denny, Jun. - - -	10	Dennis Brigham, - -	10
Stephen Fessenden, - -	10	Albert Hobart, - - -	10

ANNUAL MEMBERS.

Armstrong, S. T. $2,
Adams, Charles J.
Alden, Edward V.
Adams, Charles.
Adams, Samuel, Jun.
Adams, James, Jun.
Alger, Israel.
Ayers, Henry.
Andrews, John R. G.
Adams, William.
Andrews, J. W.
Andrews, Henry.
Apthorp, George H.
Ayres, Charles.
Ashton, Elisha V.
Aston, John, Jr.
Adams, John S.

Bumstead, J. F.
Brewster, O.
Bancroft, Jacob.
Bean, Elias.
Blaney, Charles P.
Baldwin, Henry.
Bradley, James.
Blasland, William.
Bangs, Jacob N.
Balch, Nathaniel, Jun.
Bennet, Benjamin,
Brown, Epps.
Brewster, G. G.
Briggs, William.
Brett, Cyrus.
Butler, Merrill.
Blasland, Gideon B.
Banister, Joshua.
Brewer, James.
Bird, Robert L.
Bullard, J. P.
Bedlington, Timothy.
Badger, David J.

Bird, William S.
Bond, Joseph, Jr.
Brown, Enoch,
Barry, Thomas, Jr.
Barry, Charles C.
Burnham, Edward.
Battles, Jason.
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Baldwin, Luke, Jr.
Boyden, Dwight.
Balch, Benjamin S.
Brigham, John T.
Brown, Charles.
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Briggs, Cornelius.
Brewer, John E.
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Batts, Timothy, Jr.
Blake, Charles.
Bacon, Joseph G.
Brown, Charles A.
Bumstead, Frederick.
Bemis, David.
Bazin, Abraham, Jr.
Bradshaw, Andrew,

Clark, Noah.
Craggin, Lorenzo S.
Chase, Samuel.
Crombie, William.
Clap, James.
Carter, Joel.
Carey, George.
Carey, Charles.
Cotting, Amos.
Childs, Ebenezer L.
Cobb, Nathaniel R.
Clark, Isaac.
Cushing, John.
Crocker, U.
Cushing, E. D.

Coffin, Joshua M.
Cutter, Caleb C.
Carleton, Charles.
Child, David W.
Child, Ebenezer D.
Cudworth, Peter.
Cunningham, N. F.
Coverly, Samuel, Jr.
Crosby, David.
Caverly, Charles.
Coleman, John.
Carr, Joseph.
Cole, Jonathan.
Callender, Edward.
Clark, Calvin W.
Conant, Francis J.
Choate, John.
Clark, Frederick.
Chickering, Jonas.
Calvin, George J.
Coleworthy, Wm. W.
Crehore, Benjamin F.
Clapp, Derastus,
Cobb, Elijah,
Clark, H. Jr.

Dane, John.
Davenport, Daniel P.
Dame, A. A.
Dexter, Samuel.
Davies, David A.
Duren, Abel.
Dunn, J. C.
Dexter, Amos.
Dyer, James.
Dunbar, Samuel O.
Darling, Thomas H.
Davinson, Edward.
Daniels, Nathaniel.
Dalton, Michael.
Dwight, S. E. $2,

Daniels, Josiah N.
Davenport, Benjamin.
Dean, Thomas B.
Davis, Gilman.
Dumont, John T. P.
Dimmock, John L.
Davenport, Calvin.
Davis, William Jones.
Dodge, Isaac H.

Eustis, William T.
Emmons, Marshall H.
Emmons, Stephen.
Emmons, Jonathan, Jun.
Eames, G. A.
Eldridge, Gideon.
Earle, Theodore.
Etheridge, John.
Ellison, Andrew,
Ellison, Andrew, Jun.
Erving, James.
Eayrs, Joseph H.
Eayrs, William.
Ellis, George.
Elms, John, Jr.
Emmons, Robert L.

Fisher, Jabez.
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Farnham, Daniel.
Farrar, James.
Flint, James H.
Foster, Jeremiah,
Fenno, John, Jr.
Fenno, Joseph.
French, Samuel.
Foss, James W.
Francis, Thomas.
Farnsworth, Walter.
Falcone, Charles B.
Farley, Robert, Jr.
Furbush, Milo.
Furber, Edward G.
Furber, John C.
Fiske, John M.

Grant, Moses.
Gulliver, John
Gray, Samuel A.
Gorham, Thomas.
Goddard, George S.
Gray, Jeremiah L.
Gilbert, Dexter.
Geyer, Charles.
Goodwin, John.
Greenough, W. H.
Gill, Caleb.
Gray, Wm R.
Gray, Frederick W.
Goodman, Horace H.
Glidden, Elisha.
Grove, Major.

Homes, Henry A.
Hobart, Nathaniel.
Homes, Nathaniel, 85.
Haskell, Ezra.
Hayden, Nathaniel.
Hook, Gilman.
Holbrook, Darius.
Holbrook, John M.
Homer, George F.
Holbrook, Samuel R. M.
Hawes, Isaac M.
Hale, E.
Huggeford, H. H.
Howard, William.
Henchman, Daniel.
Holbrook, James.
Haskins, Thomas.
Haskell, Amos,
Hunting, Amos.
Haven, John P.
Hunt, Charles C. P.
Hobart, James F.
Hopkins, Samuel.
Hewes, Virgil H.
Hutchins, George W.
Hale, Thomas C.
Hogins, Asa B.
Hooper, John.
Hanners, Benjamin, Jr.
Homer, Jacob.
Hill, Henry.
Hill, Elliot A.
Hancock, Henry R.
Homer, Walter W.
Haskins, John.
Higginson, George.
Holland, William.
Howe, George.
Hatch, Jabez.
Hill, M. W.
Homes, Pelham.
Hadley, Charles J.
Hardwick, William.
Hale, Moses L.
Homer, Charles W.
Homes, Henry, Jr.
Homes, Pelham, Jr.
Heard, Wm.

Ingraham, Joseph W.
Ingalls, Levi.

Johnson, Thomas.
Jones, Benjamin,
Jones, Eliphalet.
Josselyn, M. J.
Jewett, Joshua.
James, John W.
Jerome, J. J.
Jones, Henry.

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King, Cyrus.
Kendall, Luther.
King, Joseph.
Kelly, Hall, J.
Kahler, Jeremiah, Jr.
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Kilton, John.
Kilham, William.
Kneeland, James.
Kimball, James G.

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Lambert, William G.
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Learnard, William.
Lobdell, Thomas J.
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Lane, Josiah.
Lee, James.
Langdon, Joseph.
Little, Daniel.
Low, John G.
Lincoln, Henry, Jr.
Loring, B T.
Lewis, Winslow, Jr.
Lewis, Frederick.
Lincoln, Justus,
Lincoln, William.
Ladd, Frederick P.
Leeds, Joseph.
Larkin, T.
Lincoln, Levi R.
Lummers, C. F.
Lamson, Darius.
Lewis, Thomas, Jr.
Lincoln, Elijah.
Lord, Charles.
Lincoln, H. Jr.
Lincoln, Levi,
Leach, Henry.
Leverett, John, Jun.
Low, Josiah.

Merriam, Ebenezer M.
Murdock, J. B.
Mitchell, Jacob.
Martin, John T.
Motley, William W.
Moore, Mark.
Morrill, B.
Morse, Hazen.
Marshall, William.
Martin, Enoch.
Merril, Daniel.
Marsh, William.
McClure, Charles.
McClure, Alexander.
Maynard, Waldo.
Maynard, Marcus.
Morgan, David.
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Manly, Thomas.
McNeil, F. B.
Morton, Noah.
Muzzey, Benjamin.
Miller, William.
McLane, Edward.
Messinger, Thomas H. H.

Newell, Montgomery,
Newton, Hezekiah.
Nottage, George L.
Newcomb, Caleb.
Nurse, Gilbert.
Neville, William H.
Norris, S. H.

Oliver, George W.
Odiorne, James C.
Osgood, B. B.

Patten, James.
Phelps, Jacob.
Parmenter, James.
Parker, Cephas.
Payson, T. R.
Prince, William.
Peters, Edward D.
Parker, R. G.
Parks, A. C.
Putnam, Edmund.
Proctor, J. C.
Palmer, Julius S.
Parker, Isaac H.
Phippen, Joshua.
Pollard, Horatio N.
Phipps, Samuel.
Parsons, Eben.
Pike, William W.
Pollock, George.
Park, Thomas B.
Popkin, Thomas.
Prichard, William H.
Palfrey, George.
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Paige, James W.

Rhodes, Charles D.
Rhodes, Christopher, Jr.
Rogers, Eliphalet.
Russell, Edmund M.
Russell, James M.
Reed, Hodges.
Russell, Francis B.
Robinson, Jonas.
Rogers, Moses.
Rogers, John W.
Ripley, P. Jr.
Richards, Isaiah D.
Richards, Reuben.
Richardson, William,
Rhodes, Horace S.
Robinson, H. G.
Russell, James.

Shurtleff, S. A.
Sargent, Bodwell.
Spring, John.
Sewall, William.
Steel, Robert.
Saville, William O.
Safford, Daniel.
Stoddard, Charles.
Seaver, Benjamin.
Saville, John.
Stimpson, W. C.
Stimpson, Charles.
Swan, Timothy.
Stoddard, John.
Simmons, George W.
Smith, Joseph P.
Stodder, Jonathan.
Shillaber, Daniel.
Starr, A.
Strong, Woodbridge.
Stephens, Luther.
Shaw, John W.
Spring, Charles.
Stetson, Cushing.
Strong, Jonathan.
Stevens, Edward.
Spear, Thomas.
Stillman, Samuel.
Smith, Amasa.
Stimpson, John.
Sabin, Lorenzo.
Spear, Joseph T.
Stickney, William.
Stebbins, William.
Smith, George.
Simpkins, N. S.
Steel, Robert.
Stearns, Jonathan.
Spear, Samuel.
Sewall, James C.
Stodder, R. H.
Stevenson, Nathaniel H.
Stimpson, Samuel.
Seaver, George.
Snow, H. G.
Staples, Isaac.
Sears, Peter.
Shaw, Charles B.
Smith, S. R.
Spear, Josiah.
Searle, Ephraim.
Stow, John P.
Sewell, William, $5

Tiffany, Loring.
Tiffany, Lyman,
Teprell, Matthew.
Torrey, Nathaniel.
Train, Enoch.
Tyler, John S.
Tufts, Gardner.
Tyler, Nathaniel.
Thayer, Elias B.
Thurston, Lyman.
Thayer, A. W.
Thatcher, David.
Taylor, Oliver S.
Train, E. N.
Toby, T. H.
Treadwell, John,
Tileston, Otis, $5.
Trumbull, Nathaniel.
Thayer, Joseph H.
Todd, George,
Temple, Jonathan.
Tileston, William.
Tileston, James H.
Thomas, Luke.
Thayer, Jechonias.
Train, Oliver.

Underwood, John A.

Vinton, John A.
Vinton, Elisha.
Vose, Isaac, Jr.

Whiting, George.
Williams, Willard.
Ward, John G.
Whiting, Marcus.
Willis, Nathaniel P.
Whitney, W.
Wade, Charles.
Williams, R. P.
West, W. A.
Wallace, Nicholas.
Ware, E. G.
White, Henry.
White, Edward.
Williams, Thomas C.
Williams, Augustus.
Ware, Addison.
Wellman, Lemuel
Whitmarsh, Samuel.
Waterman, C. C. P.
Withington, J. S.
Wheelwright, Josiah.
Wise, Isaac K.
Ward, John W.
Webster, Ralph, $2.
Warker, William, Jr.
Winslow, Elisha.
Wenzell, Henry, $5.
Whiting, Nathaniel.
White, Josiah.
Whiting, William J.
Willis, Masa.
Whiting, P. Jr.
Willey, Newton.
Williams, Isaac.
Wheelwright, Lott, Jun.
Wheelwright, John.
Wight, Ebenezer, Jr.
Williams, Elijah.
Whitney, Paul.
Watts, Edward.
Wheelwright, Wm. W.
Whitehouse, Turner.

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